CONFERENCE OVER UNTIL APRIL NEXT

Remarkable Session of the Saints Came to an End Yesterday Afternoon.

CREAT CROWDS WERE PRESENT

President Joseph F. Smith Delivers Final Discourse That Stirs the Big Congregation.

The semi-annual conference of the Saints closed yesterday afternoon, adtourning until April next. Great crowds were in attendance both in and out of the Tabernacle. A feature of the final meeting was a powerful and stirring discourse by President Joseph F. Smith, in which he pleaded for the Saints to be patient and tolerant and let their opponents do as they pleased. He also prayed fervently that they be forgiven for the slanders, iles and persecutions aimed at the Saints, saying that they deserved pity for what they

SATURDAY-AFTERNOON SESSION Promptly at 2 o'clock the afternoon pervices began. "Now let us rejoice in the day of salvation" was sung by the choir and congregation. Prayer was offered by Elder Angus M. Cannon. The drive.

Another point is the work of the mis-

the mountain top." ELDER CHARLES W. PENROSE

of the quorum of Apostles was the first speaker of the afternoon session of the conference. He thought that the Saints who had come from afar were to be congratulated on the reward they had congratulated on the reward they had received for the time and expense of coming so many miles to attend conference, in the spirit they had enjoyed and that had been manifested in the re-

and that had been manifested in the remarks of the brethren.

The work of God would not be given unto another people nor destroyed. It had been established permanently, Former dispensations had been more or less temporary. Wickedness had been permitted to overflood the world and to overcome the Saints. But it was not to be so in this dispensation. Wickedness would itself be destroyed and the purposes of God triumph. To this end the Lord had gathered the Saints from all parts of the earth and brought them up into these mountains. He had indeed wrought a marvelous work.

There are those who would have us

There are those who would have us believe that there has been a hiatus in the progress of the Church; that there has been a disorganization of the Church. If this is so there has been a mistake in the whisperings of the Spirit to our souls respecting this matter from the beginning. It is a great absurdity to suppose that when a single quorum was dissolved, the whole Church quorum was dissolved, the whole Church was therefore disorganized. These things do not need to be pointed out to those who understand or whose faith is strong, or who do any thinking in connection with this proposition. But it is necessary for us to be informed upon these topics, in order that those not so well founded in their faith might be able also to see the truth.

The speaker entered into the details of the growth of the Church from the time when it was organized on April 6.1830, to the present. This growth had been gradual. Notall things necessary to the perfection of the Church were revealed at first. But doctrines and prin-

ed at first. But doctrines and principles were given and quorums and councils added as there was need for them. Elder Penrose read a number of passages from the Doctrine and Covepassages from the Doctrine and Cove-nants, revelations given to the Prophet Joseph, showing that there was only one person—namely, Joseph Smith—ap-pointed to receive revelations and lead pointed to receive revelations and lead the Church, and that there was a sugwas commented upon particularly, namely, that which declared that a sucshould be appointed during the ophet's life time only in the event of transgression, that he did not bide" in the Lord. Hence, any one o maintains that Joseph specially an maintains that Joseph specially dained any man to succeed him, ereby declare that the Prophet had-ansgressed. But, it was shown that ch a thing had not occurred. Moretr, the Apostles were given the same ys and powers of Priesthood that seph had received, which Elder Pense proved from several passages of a Doctrine and Covenants. Doctrine and Covenants.

opening sentences of section 107 the Doctrine and Covenants were dand commented upon. Three High ests were there to form the presiquorum of the Church, with other trums possessing the same keys and crums possessing the same keys and ers with themselves. When this quorum became dissolved at the though the Prophet, the presidency olived upon the Twelve Apostles, a President Young at the head. The were then 12 instead of three performs. So that the work of became even stronger than before, the authority had been handed. the authority had been handed in to our own day, without inter-sion. Vacancies had been filled bethe Church is a growth, a living testimony that the Priesthood shall be permitted to lapse or depart se last days and the spirit that Inspired the utterances of the ren at this conference would con-with God's servants till Christ me to reign with his Saints e Hundred Years," a quartet com-by Prof. Stephens, to commemte the one hundredth anniversary

birth, was dered by Lottle Owen, Mabel Coop-George D. Pyper and Horace S.

ELDER B. H. ROBERTS

of the First Seven Presidents of Sevnext addressed the conference, poke, in substance, as follows: "In oc, the speaker had heard, it was ended that one of two courses lies re any person who commits a e. One is confession, the other is de; and it was always added, sui18 confession. So it was, he said, those se who attack its administration. reby confess their own unwisdom; they thereby admit that the funda-ntal doctrines are invulnerable. They best, therefore, let this work lest they be found fighting

s are living in the dispensation of fulness of times in which God has alsed to gather all things in one. lew of this fact, and the fact also Joseph Smith was chosen to ine the work of God, how foolish it suppose that this work was to or the purpose of allowing someo grow to manhood. Let me point few things that show that noth-

ke a pause has occurred.

en the fortunes of the Church
at the lowest ebb, the word of the came to the Prophet to the effect from that time on till Christ's aparing the Saints should begin to tri-aph. And the condition of the umph. And the condition of the stakes of Zion at the present moment

A MATTER OF HEALTH



A Cream of Tartar Powder free from alum or phosphatic acld

is a glorious fulfillment of this revelais a giorious fulfillment of this revela-tion. It is true that there was opposi-tion to encounter. Two exoduses, for instance, succeeded. But at this last expulsion, 20,000 had been driven in-stead of 1,200 from Mackson county, and 12,000 from Missouri. And now if snother expulsion should occur, there would be something, like 30,000 to would be something like 300,000 to

sionaries. It seems that when our fortunes are lowest, we turn instinctly to the foreign ministry for consolution. The first missionaries in England went at a time when many of the most trusted men were falling away from the Prophet on every hand, It was so also with the second great mission of the Twelve to England in 1840, when the Elders left settied in these valleys, another important mission of the Apostles. Who is it that has published to the world is it that has published to the world the volume of the American scriptures? The Church of Jesus Christ of Latterday Saints. Thus they have fulfilled the prediction of the Book of Mormon itself, that the Gentiles would have, not only the testimony of the Bible, but also that of the Nephites. And the end of this matter of publishing the word is not yet.

end of this matter of publishing the word is not yet.

A third proof that there has been no halt in the Church of God lies in the work which the Saints have done for the redemption of the dead. This subject was the one that was uppermost in the mind of the Prophet just before his death. And that this idea has been carried out to the fullest extent possible, let the temples erected by the Saints—collected discourses in stone—together with the large work performed therein, answer. We have been carrying out the idea outlined by the Prophet.

Prophet.

Another point: We are taking a course that displeases the adversary of souls. This is a bit of evidence which may be supplied by his majesty of the lower regions to the perpetuity of the work of God. We have been followed by the same opposition that was meted out unjustly to the Church when the Prophet lived. It was not the missionaries of any dissenting organization that were shot down in the states of Georgia and Tennessee; but those men of God.

I have often wondered that Paul the I have often wondered that Paul the Apostle could have labored so indetatigably when he had such clear notions of the apostasy. Darkness overcame the light. But we have the same word of prophecy that our work will be permanent. And this idea is in perfect accord with the tendency of the age. Our civilization promises to be perment, something that has never be the case before. Nations and civilizapast, whereas we seem to have past, whereas we seem to have leached a stage of permanency. There exists nowhere the harbarous tribes that can overcome our civilization, and God has established a religion which will move side by side with the material and intellectual achievements of the race, till it will accomplish the redemption of man.

I rejoice in the progress of the truth. We are not going to fail. Individual failures may occur, but the institution

An adjournment was then taken till Sunday morning at 10 o'clock. The choir and congregation sang the Doxology, and benediction was pronounced by Elder J. Golden Kimball.

A LITTLE STEALTH.

'Let Not Thy Left Hand Know What Thy Right Hand Doeth," Especially When the Left is a Bit Cranky.

Some of the most lovable and best people in the world are cranky, and a "leetle" hard to manage, particularly when you want to do them good. Then it is that justifiable and righteous artfulness may be resorted to. As, for instance, in the following case given by a devoted wife and mother, in Iowa: "This Spring my daughter, who is a teacher, became convinced that coffee was doing her harm, as it caused distress and belching after cating. She felt that she needed a warm drink in the morning, but disliked hot water or milk. Then our daily use of Grape-

milk. Then our daily use of Grape-Nuts suggested Postum.

"For some time my husband, who has been a user of coffee from his youth, had been more than usually youth, had been more than usually troubled with sleeplessness and nervousness, and I felt that Postum might be helpful to him. The question was, how to persuade them to leave off drinking coffee and try Postum, against which they had repeatedly expressed prejudice. I resolved to try an experiment and make the test.
"Without acquainting them with the fact I made Postum according to directions, but added a teaspoonful of good coffee. I poured it out with some missivings, but was delighted to see

misgivings, but was delighted to see that no one could tell from its appear-ance that it was not rich, strong coffee. Its use was continued for a week with the coffee addition, then that was gradually withdrawn, until only the pure Postum remained, and still the change had not been detected.

Two things were very noticeable, however, that my daughter had begun to rapidly improve in health, her dys-pepsia left, and my husband was en-poying sweet, refreshing sleep.

"When I ventured to tell them what I had done, he asked for a return to the coffee, and I gladly made it for him; but one day satisfied him, the old sleep-lessness came back and he told me he

lessness came oack and he told me he liked the Postum better. So we have used it ever since to the benefit of the whole family." Name given by Postum Co. Battle Creek, Mich. Look in each package for the famous little book, 'The Road to Wellville."

SUNDAY MORNING.

The conference was called to order y President Smith. The choir sang the hymn beginning:

Come dearest Lord, descend and dwell By faith and love, in every breast: Then shall we know and taste and feel The joys that cannot be expressed.

Opening prayer was offered by Elder Orrin P. Miller, of the Presiding Bish-opric. The choir then sang the an-"Rouse oh ye mortals the dawn is near."

EDLER RULON S. WELLS, of the First quorum of Seventy, was the first speaker: It is often said that the Saints are a peculiar people, and I have saints are a peculiar people, and I have often wondered in what respect we are so. I have frequently been told by strangers that our missionaries are different from other men, and this is doubtless true. This is brought about by the Gospel which we have received—it is the effects of our religion. At home we do not so much notice this change. But it is very noticeable to others. Not that we are a perfect people, or that that we are a perfect people, or that we are so much in general advance of the world. Nevertheless, the truth has opened our eyes in many respects. It has filled our hearts with love and devotion. Where can you find a devo-

impel the sacrifice involved in the great missionary system of the Church. Moreover, these men do not go about vilifying and tearing down; their hearts are filled with love, not hate.

And this spirit is a characteristic of all Latter-day Saints who endeavor to live according to the law of the Gospel. "Let the bowels be filled with charity towards all men," are the words of the towards all men," are the words of the revelation to the Saints of our day. And great promises are promised those who allow their hearts to go out to all men, and especially those of the household of God. Their faith will grow strong, unconsciously. This it is that distinguishes us from the world. It is because the low of the Lord has wrought changes in this people. This is not saying that there are not good people in the world. but they would become better by the application of the Gospel.

It is the same spirit of love that impelled the Savior to offer Himself as the Redeemer of the world. It is the same love that urged the Prophet Joseph to offer his life as a seal put upon owards all men," are the words of the

eph to offer his life as a seal put upon his work, and it is the same spirit that etuates the Elders of Israel to go forth with their lives in their hands and preach the Gospel to the world.

And, now, what spirit is it that moves those who attack the character of some of the best men in the Church? It is the same spirit of hate that imselled those who spoke evil of Christ and the apostles— all the prophets in fact and men of God in all ages of the

Let us continue to manifest this pecuy. Let us resolve not to become essed of the spirit of the world. Let us feel the same love of men and of good institutions that has always marked the people of God.

ELDER G. E. ELLSWORTH.

President of the Northwestern States mission, followed with brief remarks concerning the condition of this part of the Lord's vineyard. The Lord had abundantly blessed the Elders in their work. The only complaint he could offer was that there were too few missionaries. As a consequence, it had been advisable to leave the Saints pretty much to themselves, and go among those who have not yet heard the Gospcl. There had been an average of 50 baptisms a month. There had been also hundreds of books sold.

also hundreds of books soid.

Elder Ellsworth here related the circumstances connected with a special conference held recently at Nauvoo.

The Elders had been well received by the inhabitants of this former city of the Saints. Several of the houses once occupied by some of the leaders of the Church had beeen thrown open for the accommodation of the missionaries. The following day several families had been baptized in the Mississippi river. There was a general regret in Nauvoo and the neighborhood that the Saints had been driven from that part of the country.

The speaker spoke eulogistically of the Elders who labor in the conference over which he presided. They were faithful and diligent in seeking out the honest in heart, and they were meeting with considerable success as a reward of their develop and sacrifice. f their devotion and sacrifice

Horace S. Ensign sang very beautiful-ly "The Lord's Prayer," after which, ELDER ANTONY IVINS.

President of Juarez Stake of Zion, ad-President of Juarez Stake of Zion, addressed the conference. He read a portion of a chapter in the Book of Mormon, relating to the Church of the Lamb, as a basis of his remarks. At the time of the publication of this Nephite record, the Church of the Lamb did not exist. But this prophecy has had a remarkable fulfillment. I have always rejuced in the fact that the Saints are a people who live in the present. are a people who live in the present. The Saints are firmly established in Canada, Arizona, Idaho, California, New Mexico, and also in Old Mexico, as well as Utah. They are found also in many other parts of the Union, in foreign countries, and the Islands of the

The Saints in old Mexico number upwards of 4,000. There are 40 persons here at conference, which involves an outlay of about five thousand dollars. an outlay of about five thousand dollars. More than \$50,000 in tithing had been paid during the past year. There exist numerous and thrifty settlements. There are more good substantial brick houses in these towns than I have ever seen in any other of the same size. Work is possible during the whole year round. Many natives have joined the Church, and though their skins are dark they and though their skins are dark, they are a thinking people, and can defend the truth as well as most white Saints. The fact that these Lamanites are be-

TEA

Wrong tea-the country is full of it!

Don't be imposed upon!

Schilling's Best is a good foot-rule to measure him

closely associated with that of those dark skinned people south of us. ELDER JOSEPH W. ROBINSON,

president of the California mission, was the next speaker. He referred to the recent course of lectures given in the famous summer resort of the seaside state. Having attended these, h had determined more than ever to preach Christ wherever opportunity presented; for the world seems gradu-ally to lose track of the Son of God in their social and other activities. He spoke of the vague idea which many leaders of thought entertain regarding God. There was a great tendency in California to study the occult sciences Most of these strange and etherial faiths find representations in that state. It is difficult, therefore, to fol-low the old lines of proselyting there; for it is necessary first to convince the eople in the Bible and the divinity of

Christ,
The speaker expressed the opinion that much of the infidelity of our times to such ideas of the godhead were held by Lyman Abbott and men of his school of thought. These deny the personality of God, and the divinity of Christ, and yet set themselves up as the interpreters of His word. Elder Robinson traced the life of Jesus, showing the divine character of His work among the Jews. It was necessary that this generation be brought around to a belief in the godhead of around to a belief in the godhead of Jesus Christ.

"How Beautiful upon the Mountains" was the closing anthem, sung by Lizzie Thomas Edward and John Robinson and the choir. Benediction was pronounced by Elder C. F. Middleton. And an adjournment was taken till 2

MORNING OVERFLOW.

Assembly Hall Filled to its Cacity on Sunday

On Sunday morning, commencing at '10:30 o'clock, an overflow meeting was held in the Assembly hall, the building being filled to its utmost capacity. Eleger Rudger Clawson of the Council of the Apostles presided, while the singing was by the choir and congregation, while the leadarship of Prof. C. J. under the leadership of Prof. C. J.
Thomas. Opening hymn, "Now let us rejoice in the day of salvation." Prayer was offered by Elder C. D. Fjeldsted. Singing, "Guide us O Thou Great Jehovah."

hovah."

Elder Benjamin Goddard was the first speaker. He referred to the importance of sustaining the authorities of the Church by faith and good works, and then explained the workings of the bureau of information, which had done much to aliay prejudice and open up the way for the preaching of the Gospel to those who knew it not. The buildings on the Temple block, said he, were objects of great interest, and brought fourth questions which resulted in a full and complete exposition of "Mormon" doctrines. The Assembly hall with its beehive, the Tabernacie with its three pulpits, and the Temple with its spires and stars, led to queswith its spires and stars, led to ques-tions which gave the workers on the bureau of information ample opportuni-ty to explain the different phases of the "Mormon" faith. The speaker closed with a fervent testimony of the work's divinity.

ters is also a factor for great good they are able to reach people who anxious to learn something of the "Mormon" women. He spoke of the work of the Elders at Manitou, Colo., where thousands of people had heard the testimonies of the missionaries dur-

the testimonies of the missionaries during the summer. The loyalty of the
"Mormon" people was referred to. They
were true to their God, true to the
work established in the latter days, and
true and loyal to their country.
Elder Andrew Jenson was the next
speaker. He read from the second chapter of I Corinthians, passages contrasting the wisdom of men with the power
of God. This he applied to conditions
which surrounded the Church today.
Men, in their own wisdom, had used
their enticing words to draw away distheir enticing words to draw away dis-ciples after them; but their efforts, for the most part, were futile, for the power of God was manifest in the earth, and its influence was being felt throughout the land. The leaders of this Church were powerful because o the strength which God had given them, and through the influence of the Holy Spirit, has been able to work wonders in the earth, particularly in the way of bringing men to a knowledge of the truth. The speaker expressed the hope that the day would soon come when the Saints would be able to sus-tain the president of the Church, not only as trustee-in-trust, but also as president of the United Order among

Elder Ben E. Rich, president of the Southern States mission, next spoke. He referred to the sphere of the Church as including temporary affairs as well as spiritual, and declared that such wa the design of the Almighty when He said His work should be established in the latter days, never to be thrown down or given to another people. The speaker referred to the doctrine of sal-vation for the dead, and urged the wealthy men of the Church to set aside a portion of their funds for the further. ance of Temple work. He spoke of the lack of Elders in the Southern States mission and admonished the young men of the Church to prepare themselves for the labor. Elder Rich paid his compliments to the Re-organized church, whose representatives, he said. delighted in villifying the "Utah Mor-mons." Such teachers he likened unto the pharisees of old, of whom the Savior spoke in such plain terms.

The choir and congregation sang the hymn. "How firm a foundation." The benediction was pronounced by Prest. William Budge of Bear Lake stake.

ASSEMBLY HALL OVERFLOW.

The overflow meeting in the Assembiy hall Sunday afternoon proved inadequate to accommodate the large crowd which falled to find seats in the Taberwhich falled to find seats in the Taber-nacle. After the building was packed the grounds were well filled, and an outdoor meeting was held for these Saints on the steps of the information

In the Assembly Hall the services were in charge of Elder Rudger Claw-son of the Council of Apostles, and lasted from two o'clock until nearly four. There were four speakers, each of whom spoke to justify the loyalty he felt to the "Mormon" Church, and the reasons he had for supporting its authorities, one of them stating that attacks on the Church had put its supattacks on the Church had put its sup-porters upon a natural defensive posi-tion, in which they might be pardoned for giving reasons for their loyalty to the leaders of the movement, which

they represent.

Music was furnished by the Temple choir, under the leadership of Prof. C. J. Thomas. As an opening hymn the "Reedeemer of Israel" was sung by the congregation. The opening prayer was offered by Elder Samuel A. Woolley, after which "Love Everlasting" that these Lamanites are being converted is to be taken as a sign that God is about to fulfil all his promises to the House of Israel. The destinies of the Latter-day Saints are rendered by the choir.

President Thomas A. Bassett, of Fremont stake was the first spee He answered charges made against Church, observing that those who eplain loudest usually have the cause, in that they do the least of the upbuilding of the work, the paying of tithes he noticed the was not the people who paid who among those who complained. Taup the matter of those who attack leaders of the people, while declared President Thomas A. Bassett, of the the matter of those who actaos the leaders of the people, while declaring the people, while declaring the people in the same breath to be good people, and worthy people, he said that such an attitude was hypocritical, because there were no leaders in the Church who were not chosen out of its people, and who were not one with the records.

people, and who were not one with the people.

President Oleen N. Stohl of Boxelder stake followed with a brief talk on the progress of the Church in recent years, and of the great work which he feit it was its destiny to perform.

The choir sang a selection at the conclusion of his speech, after which President Nephi L. Morris of the Salt Lake stake spoke on the influence of opposition on the growth of the Church. He pointed out that America went back for its ideals to the winter at Valley Forge, when they were born among the greatest of privations and sufferings. Likewise the Church came into its great field in the west because it was driven by persecution. Since then Canada, Mexico, Idaho, Wyomling, had all been settled through the necessities arising from opposition. The Church has grown large while its enemies have assailed it fruitlessly. He took it as a tribute to President Smith that while he has been under fire constantly for many years he has not answered his critics in bitterness, but today is a great soul standing calmly while attacked, and answering only with mildness, and in a spirit which would for-

critics in bitterness, but today is a great soul standing calmiy while attacked, and answering only with mildness, and in a spirit which would forgive those who attack the Church knowing not what they do.

Elder J. Golden Kimball, of the First Council of Seventies was the last speaker. He said that if this work could be wrecked, there are plenty of men in the Church who would have wrecked it long ago. It made him laugh to think of the puny efforts made by outsiders to wreck it, he said, at times when he stopped to think about it. "Let us not get too exercised," he said 'about these attacks made on the Church from the outside. How feeble they are, and how utterly they do fail. They can never hurt the work. My conclusion is that this is not Joseph Smith's work, but the work of the Savior, and we should uphold its representatives by work, and not by talking about our loyalty. I honer the men who work for this Church, as Elder Ben. E. Rich does in the Southern States, without any hope of reward, or compensation, so far as material things go."

The services were brought to a close by a selection from the choir, followed by benediction pronounced by Elder T. A. Clawson.

OPEN-AIR MEETING.

Elder Benjamin F. Goddard presided at the open air meeting held in front of the bureau of information. The congregation sang, "High on the mountain top." Elder Louis A. Kelsch offered prayer, after which the great throng joined in the hymn, "Now let us

Elder J. G. McQuarrie, president of he Eastern States mission, was the rst speaker introduced. He dwelt on he subject of "True Liberty," and the subject of "True Liberty," and showed by striking illustrations from both ancient and modern history that those whose ambitions led them to the worships of false gods were slaves to their unworthy ambitions. That the truest, safest, and only liberty comes from the obeying of God's eternal laws. Those who seek wealth and political power are never contented with it. The Gospel alone gives that peace of mind and contentedness, which Saints of God enjoy. We should seek first the kingdom of heaven and trust to the Lord to add his promised blessings.

President Nephl Pratt of the Northwestern States mission spoke on the

resident Repair Fratt of the North-western States mission spoke on the restitution of the Gospel, and showed that there is but one Gospel, and that it is essentially and eternally unchangethe same as that which the Master es-tablished. He compared the principles taught by the former day Saints with those ennunciated by latter-day Saints showing them to be the same. Also the organization of the primitive Church with that of Christ's church today was emphasized as to their similarity. Even the mode of preaching the Gospel is identical with that of early days, and the same bitterness to-wards the true followers of the lowly Nazarine is ever unchanged. The Gos-pel has been restored by an angel to Joseph Smith in fulfillment of applent

President Wm. H. Smart of the Wasatch stake spoke of the good work ac complished by the Bureau of Informa complished by the Bureau of Informa-tion. He told of a conversation he had with a broad-minded and intelligent ourist. The stranger had heard ri-liculous and misleading reports about Utah and the "Mormons" but found them to be false and was happily as-complished at the wonderful works ac-complished by the pioneers, and the splendid showing made by the Latter-lay Saints in an educational and moral ay Saints in an educational and moral ne. President Smart rejoiced to know nat the "Mormons" are becoming bet-er known and consequently better lik-l as a people. He bore a strong testias a people. He sore a strong teat ony that the Gospel has been restore its originality with its countless gif-id biessings. That the mission of the ople of God is to declare the Gospi-all the world, to bring peace and loy place of strife and hatred, and to

piritual ways. John W. Rigdon, son of Sidney Rig John W. Rigdon, son of Sidney Rig don, was the closing speaker. He tole of being haptized in 1839 by Hyrun Smith, while the Prophet Joseph and his father stood on the banks of the Misskesippi river, and beheld the cere-mony. On account of his father going to Washington with the Prophet to pre-sent their grievances to the president of the United States, and not returning for a year his confirmation had now of the United States, and not return; for a year his confirmation had ney taken place, and he did not become member of the Church until one ye ago, when he was baptized in No He said it had been claimed the

Joseph Smith being an unlearned man could not have written the Book of Mormon, but that his father was the real author of that book. Elder Rigdon denied most emphatically that his fathdenied most emphatically that his father had written that sacred volume.

After many years of practise as an attorney and without the slightest idea of ever becoming a "Mormon" he questioned his aged father, who was then nigh unto death concerning the coming forth of the Book of Mormon. His father was emphatic in his claim that Joseph Smith was a Prephet of God, that an angel had delivered to the boy Prophet the Book of Mormon plates, and that notwithstanding he felt he had been filterested by some Church leaders he knew, nevertheless, that the

work they represented was in very deed the Gospel of Christ.

The speaker said that his father was present at the meeting held immediate-ly after the death of the Prophet, and that Brigham Young was the chosen successor of the martyred President. The Congregation sang, "Our God, we raise to Thee. Thanks for Thy bless-ings free," after which the meeting ad-journed with benediction by Elder J. H. Felt.

SUNDAY AFTERNOON.

The conference was called to order at 2 o'clock by President Smith. The choir same the hymn "O My Father." and prayer was offered by Elder Charles D. Evans. The choir then sang Prof. Stephens' hymn, "True to the Troth."

ELDER JOSEPH W. McMURRIN. was the first speaker. Following is a synopsis of his remarks: Nothing has (Continued on page seven.)

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You'll Be Here Tuesday Sure.

Bargains that excel anything wa've ever offered in the Linen Dept. Remarkable savings for every reader. A glance will con-

1,000 yards all Linen Toweling.

heavy weight, warranted to wash and wear satisfactory, 18 inches

10 pieces of 66-inch wide full Bleached Table Linen, floral and geometrical designs—the kind you pay 70c for elsewhere —on sale here, per yard.

German Half Bleached Napkins -20-inch square-just the right size for restaurant or every day the kind you pay \$1.40 for elsewhere—on sale here, per 93c

We Want Your Attention Tuesday To The Greatest Ribbon Sale!

value giving. You positively cannot afford to miss this sale Tues-

It is a special sale that will excel every past effort at Ribbon

At 15c a yard we offer Ribbons of the most dependable quality in every desirable color, including black, white and many fancies. These are not the filmsy undesirable grades often shown at special sales, but the best crisp taffeta Ribbon in Nos, 40 and 60 widths, and the finest quality Satin Taffeta in No. 62. The fancies include plaids, stripes and many noveltles. Ribbons that are worth up to She a yard sell here Tuesday only at (per yard)

If You Are Looking For Real Bargains in

DOMESTICS!

Then Postpone Trading till Tuesday.

Such underlably good bargains cannot fall to interest the keenest buyers.

lar to Lonsdele—the kind you pay the for elsewhere, on sale 716 here, per yard here, per yard

1,000 Hemmed Bleached Pillov Cases, made for durability, of the best bleached cotton, size 42x36 the kind you pay 20c for where-on sale here at,

200 of the largest size hemmed

CURTAINS!

The Curtain Dept. strives to outdo itself in Bargain-Giving TUESDAY. Be Here Early. What do YOU think of these val-

500 yards Curtain Swisses in white, fancy figured and dotted designs, full yard wide—dozens of the newest patterns to pick from—the kind you pay 15c for elsewhere.

Ruffled Swiss Sash Curtains, made of a standard striped Swiss with a full ruffle, 21/5 yards long—the kind you pay 650 for elsewhere— 36c here on sale, per pair......36c 100 pair White Lace Curtains-a

Frenchy design—looks like real lace. One of the choicest of this season's patterns. The kind you pay \$3.50 for elsewhere, here on \$1.98 Cross striped snow flaked Volle Curtains in cream backgrounds with colored slik ribbon cross stripes—the

on sale here, per \$2.70